



# **Rutland County Council**

Catmose, Oakham, Rutland, LE15 6HP.

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**Meeting: CABINET**

**Date and Time: Tuesday, 17 April 2018 at 10.00 am**

**Venue: COUNCIL CHAMBER, CATMOSE, OAKHAM,  
RUTLAND, LE15 6HP**

**Corporate support Natasha Taylor 01572 720991**  
**Officer to contact: email: [governance@rutland.gov.uk](mailto:governance@rutland.gov.uk)**

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## **A G E N D A**

### **1) APOLOGIES FOR ABSENCE**

### **2) ANNOUNCEMENTS FROM THE CHAIRMAN AND/OR HEAD OF THE PAID SERVICE**

### **3) DECLARATIONS OF INTEREST**

In accordance with the Regulations, Members are required to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

### **4) RECORD OF DECISIONS**

To confirm the Record of Decisions made at the meeting of the Cabinet held on 20 March 2018.

### **5) ITEMS RAISED BY SCRUTINY**

To receive items raised by members of scrutiny which have been submitted to

the Leader (copied to Chief Executive and Governance Officer) by 4.30pm on Friday 13 April 2018.

## **REPORT OF THE DIRECTOR FOR PEOPLE**

### **6) HOMECARE RECOMMISSIONING**

Report No. 69/2018  
(Pages 5 - 10)

## **REPORT OF THE DIRECTOR OF PLACES**

### **7) SIGNS GUIDANCE & STREET FURNITURE POLICY**

Report No. 67/2018  
(Pages 11 - 44)

### **8) LOCAL FLOOD RISK MANAGEMENT STRATEGY**

Report No. 68/2018  
(Pages 45 - 86)

### **9) PARKING REVIEW**

Report No. 64/2018  
(Pages 87 - 102)

## **REPORT OF THE CHIEF EXECUTIVE**

### **10) RUTLAND LOCAL PLAN PRE-SUBMISSION**

Report No. 71/2018  
(Pages 103 - 124)

### **11) ANY ITEMS OF URGENT BUSINESS**

To receive items of urgent business which have previously been notified to the person presiding.

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**MEMBERS OF THE CABINET:** Mr O Hemsley Chairman

Mr N Begy  
Mr G Brown  
Mr R Foster  
Mr A Walters  
Mr D Wilby

## **SCRUTINY COMMISSION:**

**Note: Scrutiny Members may attend Cabinet meetings but may only speak at the prior invitation of the person presiding at the meeting.**

**ALL CHIEF OFFICERS  
PUBLIC NOTICEBOARD AT CATMOSE  
GOVERNANCE TEAM**